ORDINANCE NO. 1117

AN ORDINANCE, authorizing condemnation of property for Lakemont Boulevard (Newcastle Road - - FAI 90) R/W 1968

 WHEREAS, it appears that King County is unable to agree with the owners for the purchase of the hereinafter described lands and property, and must resort to condemnation proceedings to acquire the same as provided by law, and,

WHEREAS, the King County Council deems it necessary for County purposes and in the best interest of the citizens of King County to acquire the lands and property for road improvement,

NOW THEREFORE,

PARCEL 11-6

BE IT ORDAINED by the King County Council that condemnation proceedings are hereby authorized to acquire property and property rights on the following described lands, together with the rights to construct and maintain slopes for cuts and fills for the purpose of road improvement.

LAKEMONT BOULEVARD (Newcastle Road - - FAI 90) R/W 1968 (Forward Thrust)

Tax Lot 16 - That portion of the North ½ of the South ½ of the N.W. ½ of the N.W. ½ of the N.W. ½ of Section 24, Township 24 North, Range 5 East, W.M., included within a strip of land 80 feet in width, having 40 feet of such width on each side of the following described line:

Beginning at Engineers Station 15+00 on Lakemont Boulevard as surveyed by King County Road Survey No. 24-24-5-5 "A"; Thence North 55?08'29" East, a distance of 1000.00 feet.

Containing 43,900 Sq. Ft. M/L

PARCEL 11-11

Tax Lot 98 - That portion of Section 18, Township 24 North Range 6 East, W.M. beginning at the N.W. corner of the S.W.½ of the S.W.½ of said Section; Thence S. 88°17'30"East 216.14 ft; Thence S. 11°14'49"West 60 feet; Thence S. 88°17'30" East 293.74 ft; Thence South 11°14'49" West 612.4 ft; Thence S. 09°57'07" West 159.87 ft; Thence S. 19°41'04"East 519.56 ft. to the South line of said subdivision; Thence West 595 ft. along said South line; Thence North along the West line 1305.65 ft. to the beginning, included within a strip of land lying between the W. by property line and the following described line that is 40 ft. E'ly of the "LR" line:

Commencing at a point on the C/L of Lakemont Blvd. in the NEt of the NWt of Sec 1 24, Twp 24 N., Rge 5 E.W.M; said pt. being Sta. 28+48.84 as surv. by King County 2 Rd. Sur. No. 24-24-5-5; Thence on the LR line along the arc of a curve to the 3 right, having a radius of 716.20 ft., a distance of 1,044.56 ft; Thence S. 41° 4 17'37"E. a distance of 542.96 ft; Thence along the arc of a curve to the left 5 having a radius of 900.00 ft, a dist. of 1,256.25 ft; Thence N.58°43'52"East 6 a dist. of 1,005.76 ft; Thence along the arc of a curve to the left having a 7 radius of 716.20 ft. a dist. of 729.38 ft; Thence N.0°22'51"E. a dist. of 8 331.03 ft; Thence along the arc of a curve to the right having a radius of 9 700.00 ft. a dist. of 197.15 ft; Thence N. 16°31'04"E. a distance of 382.73 ft. 10 to a terminus of the Lakemont Blvd, said terminus being S.82°05'34.6"E., a 11 dist. of 269.56 ft, from the E. 16th corner of the SW2 of Sec. 18 Twp 24 N. 12 Rge 6 E.W.M. - - BEGINNING at 11 ft. width at the Sly property line; Thence in-13 creasing to 22 ft. width at Engrs. Sta. 71+00; Thence increasing to 31 ft. width 14 15 at Sta. 72+00; Thence increasing to 61 ft. width at Sta. 73+00; Thence increasing to 68 ft. width at Sta. 74+00; Thence increasing to 77 ft. width at Sta. 16 17. 75+00; Thence decreasing to 60 ft. at Sta. 76+00; Thence increasing to 64 ft. 18 width at Sta. 77+00; Thence increasing to 68 ft. width at Sta. 78+00; Thence 19 continuing at 68 ft. width to Sta. 80+00; Thence decreasing to 44 ft. width at 20 Sta. 81+00; Thence decreasing to 43 ft. width at Sta. 81+50; Thence decreasing 21 to 38 ft. width at Sta. 82+00; Thence decreasing to 28 ft. width at Sta. 83+00; 22 Thence continuing at 28 ft. width to St. R/W line; Thence NWLy along said R/W 23 line to the N'ly property line - - Containing 327,392 Sq. Ft. M/L INTRODUCED AND READ for the first time this 24 Minual 19 72. 25 PASSED at a regular meeting of the King County Council this 26 27 KING COUNTY COUNCIL 28 KING COUNTY, WASHINGTON 29 ATTEST: 30 Administrator-Clerk of the Council 31 APPROVED this 32 33 King County Executive